

**Major Donor and Independent Expenditure Committee Campaign Statement**  
(Government Code sections 84200-84216.5)

Type or print in ink.

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Date Stamp  
**RECEIVED**  
**JAN 28 2019**  
City Clerk's Office  
City of Laguna Beach, CA

**CALIFORNIA FORM 461**

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For Official Use Only

Amendment

Statement covers period  
from 7/1/2018  
through 12/31/2018

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
GOLDSTEIN, SAMUEL

MAILING ADDRESS (NO. AND STREET)  
49 LAGUNITA DRIVE

CITY STATE ZIP CODE  
LAGUNA BEACH CA 92651

RESPONSIBLE OFFICER (If filer is other than an individual)  
Samuel Goldstein

AREA CODE/DAYTIME PHONE  
(949) 830-5231

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS: Radford Ventures, LLC  
BUSINESS INTERESTS: Real Estate Rental

ADDRESS OF EMPLOYER/BUSINESS: 49 Lagunita Drive, Laguna Beach, CA 92651

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$13,960.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.....) **SUBTOTAL** \$13,960.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$10,000.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$23,960.00

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/24/19 X By Samuel Goldstein X  
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>7/1/2018</u> through <u>12/31/2018</u>	<b>CALIFORNIA FORM 461</b>
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GOLDSTEIN, SAMUEL

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
7/7/2018	Peter Blake Blake for City Council	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Peter Blake Office Description: City Council Jurisdiction: City Council Office Sought  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$240.00	\$240.00
7/30/2018	Peter Blake Blake for City Council	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Peter Blake Office Description: City Council Jurisdiction: City Council Office of City Council  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$480.00	\$720.00
9/30/2018	Tom Umberg Umberg for Senate	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Tom Umberg Office Description: State Senate Jurisdiction: City State Senate Office Sought  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,000.00	\$1,000.00
9/30/2018	Liberate Laguna PAC	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		     <input type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	\$15,000.00
<b>SUBTOTAL</b>					<b>\$13,960.00</b>	

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MAJOR DONOR COMMITTEE STATEMENT

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10/22/2018	Liberate Laguna PAC	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure			\$5,000.00	\$20,000.00
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
12/11/2018	Liberate Laguna PAC	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure			\$1,000.00	\$21,000.00
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
9/19/2018	Sue Kempf Kempf for City Council	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Sue Kempf Office Description: City Council Jurisdiction: City Council Office Sought	\$240.00	\$240.00
				<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose		
9/30/2018	Todd Spitzer Spitzer for District Attorney	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Todd Spitzer Office Description: District Attorney Jurisdiction: County DA Office Sought	\$1,000.00	\$1,000.00
				<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL</b>					\$13,960.00	